

Intro: Did angels have sex with women? Please turn to the book of Genesis.

Gen. 6:1-2 Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.

Many believe that the “sons of God” were angels, fallen angels, but nevertheless angels that cohabited with women. This concept had led to many ideas and division among many “Christian” groups.

S.P.S. Today we are going to begin to take an in depth look at this concept. We are going to answer the following questions: did angels produce offspring from sexual relations with women? Did this union engender a race of “Giants”? Did this hybrid of spirit and man lead to the evil found in the pre-flood world and was this the reason God sent the flood. This is a very important but complicated subject and in order to completely cover this subject this will be a two-part message.

1. Overview of the concept

The general outline of this teaching is that fallen angels has sex with women.

- These rebellious angels and their wives/mates produced a line of hybrid beings who were of giant stature and who were called Nephilim.
- These Nephilim or giant hybrids brought evil, violence and much sin into the pre-flood world.
- This race of giant hybrids angels/humans was one of the causes that God sent the flood.
- The Book of Enoch (BOE), which is attributed to the Enoch of the pre-flood world supports this idea of angels and women interbreeding. Enoch was the father of Methuselah, and the great-grandfather of Noah.
- The BOE is a source of information that compliments and completes information that is largely hidden about the pre-flood and spirit world.
- A small minority of Christian groups accept the BOE as inspired and place it in the Canon of the Bible.
- Other consider the BOE a pseudograph or a book that claims to be written by Enoch but was actually written by a variety of authors at a later time.

2. Problem with the Book of Enoch-Not Part of the Canon

The Books of Enoch, complete edition, editor-Paul Schnieders, Translated by Robert H. Charles. International Alliance Pro-Publishing LLC, 2012, 2nd Ed.

- The supposed author Enoch lived 3,000 years before the book was written. The BOE was written about 200-300 BC. [Read: Book of Enoch-Wikipedia](#)
- The canon of the Old Testament was completed by Ezra and Nehemiah in about 420 BC. This is likely 100–200 years before the Book of Enoch was written. **Rom. 3:1–2** says that God entrusted the Hebrew Scriptures to the Jews, and according to them, the Book of Enoch is not a part of those inspired Scriptures, which they call the Tanakh.

- There is much evidence that the Bible is a complete book. All parts, when properly interpreted, show a fit among all its parts. The BOE does not mesh with the rest of the scriptures.
- The BOE was probably written by sect called the Essenes or if not written by them supported by them. They were a rebellious part of the Jewish people. Christ worshipped in the 2nd temple; the Essenes did not accept this temple. They did not eat meat; they were separatist and did not associate with others of their time. Their beliefs were very esoteric, they included the following. Angel worship, mysticism, healing stones/potions. They had Gnostic ideas about the flesh/body. Jesus' teaching contradicts the Essene's teachings.

[Read: Essenes-Wikipedia](#)

Titus 1:13-14 This may be Paul addressing the teachings of Gnostics and the Essenes.

Problems/Discrepancies/Heresy/Outlandish claims with the BOE

Angels and Women cohabited 1 Enoch 6:1-5

Lord sends Michael to deal with this problem 1 Enoch 10:11-12

Watcher of Heaven (angels) defile themselves with women 1 Enoch 12:4-6

Other inaccuracies

1. The mention of Mount Herman (a post flood mountain) supposedly before the flood – 1 Enoch 6:4-6.
2. 4,500-foot giants, 3,000 ells, if an ell is 45 inches the giant were about 2 miles tall. If the ell is a cubit 18 inches the giants were 4,500 ft tall. – 1 Enoch 7:1-3.
3. Uriel an archangel (not God) warns Noah about the flood—1 Enoch 10:1.
4. Human women becoming mythical creatures (sirens), siren are products of Greek mythology. Therefore the BOE could not be written before the flood.— 1 Enoch 19:2.
5. Azazel, a fallen angel brought sin into the world – 1 Enoch 10:8.
6. The flood was a result of the angel's sin not man's sin—1 Enoch 10:9.
7. Archangels made humanity righteous, Phanuel an angel presides over those who repent and are granted eternal life – 1 Enoch 40:9-10.
8. Angels have the spiritual form of fire and can be transformed into men—1 Enoch 17:1-4 and 14:12 (whole chapter speaks of fire).
9. Spirits of dead men wait, and they (Abel's spirit) can communicate with God/angels in heaven—1 Enoch 22 (whole chapter).
10. Winds blow out of heaven which produce violence and affliction—1 Enoch 34:3.

11. Children from heaven becoming one with the children on the earth – 1 Enoch 39:1.
12. Raphael an archangel -is set over all of men's wounds and diseases—1 Enoch 40:9.
13. Sinners removed from mansions in heaven – 1 Enoch 41:2.??
14. Stars can become lightning—1 Enoch 44:1.
15. Blood of the righteous required, only Christ's blood is required– 1 Enoch 47:4.
16. Enoch become Metatron a chief angel-[Read: Metatron Britannica article.](#)
17. Enoch is alive in his 500th year-1 Enoch 60:1.
18. Angels/Nephilim built the ark – 1 Enoch 67:2.
19. Sun and moon are chariots in the sky, Greek mythology. Helios Sun, Selene Moon, Stars in Greek mythology all rode in chariots. – 1 Enoch 72:4-5 and 73:1-2 and Enoch 75:8.
20. Some flat-earthers believe that the BOE teaches on this subject—1 Enoch 72:1-4.
21. (Enoch→Methuselah→Lamech→Noah) Noah was not a normal child, had eyes that projected sun like light, white hair, red/white skin, and looked like an angel. When Noah was born Enoch was dead (translated) So Methuselah could not talk to Enoch about Noah and Methuselah would not be looking for him on the Earth– 1 Enoch 106:2-16.
22. Unrighteous angels imprisoned on earth – 1 Enoch 67:4-7.
23. Enoch ascended into the 1st heaven—2 Enoch 1:10; the 2nd heaven—2 Enoch 7:1; the 3rd heaven—2 Enoch 8:1; the 4th heaven—2 Enoch 11:1; the 5th heaven—2 Enoch 18:1; the 6th heaven—2 Enoch 19:1; the 7th heaven—2 Enoch 20:1; the 8th heaven—2 Enoch 21:7; the 9th heaven—2 Enoch 21:8; God is in the 10th heaven—2 Enoch 20:3.
24. Enoch is up in heaven, returns from heaven and then goes back to heaven—2 Enoch 38:1; 2 Enoch 67:1. Enoch goes to heaven and sees God's Throne room—1 Enoch 14:9, 16-25. [Read: Biblical Scriptures showing no one has gone to heaven.](#)
25. Paradise as an inheritance for the saints is in the 3rd heaven, a place of torture for the wicked is in the 3rd heaven—2 Enoch 9:1; Enoch 10:1-3.

3. [Did Jude Quote from the BOE Jude 14-15](#)

- Jude did not quote from the BOE some say he did, he did not, he quoted what Enoch of the Bible said. There is a difference!

- Jude 14-15 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."
- BOE was quoting from the biblical Enoch quote/source.
- Enoch 1:9 And behold! He cometh with ten thousands of His holy ones To execute judgement upon all, and to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.
- Note it is not an exact quote, Jude says convict all who are ungodly, BOE says destroy all who are ungodly. They are not exact. This shows that Jude is not quoting from the BOE. Jude was inspired, writer of the BOE was not.
- Dead Sea scrolls only contain fragments of BOE. However by examining the few words that are preserved in the DSS we can see that the BOE is not a 100% match with the DSS. This shows that that Jude did not quote from the BOE.
- BOE in Enoch 1:9 is quoting material that already existed, it is not original.
 - Deut. 33:2-3 And he said: "The Lord came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came with ten thousands of saints; From His right hand Came a fiery law for them. Yes, He loves the people; All His saints are in Your hand; They sit down at Your feet; Everyone receives Your words
 - Zech. 14:5 Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the Lord my God will come, And all the saints with You.
 - Is. 66:15-16 For behold, the Lord will come with fire And with His chariots, like a whirlwind, To render His anger with fury, And His rebuke with flames of fire. For by fire and by His sword The Lord will judge all flesh; And the slain of the Lord shall be many.
 - BOE is stating that God will return to Mt. Sinai as he did when he met with Moses. Enoch 1:4, Revelation and Zechariah state Jesus returns the Mount of Olives.

4. Paul's Warning to Us Today

Tit. 1:9-14 Jewish fables, rebuke them sharply.

Col. 2:18-23 worship of angels, no meat, especially clean, these are philosophies/doctrines of men.

1Tim. 6:20 prophane and vain babblings, contradictions falsely called knowledge.

1Tim. 4: 1-7 forbidding marriage, abstain from food, profane and old wives' tales.

2Tim. 4:3 Itching ears, reject sound doctrine.

Pro. 30:6 Don't add to God's word, or you will be a liar.

Concl: We have seen that the basis for the idea that angels had sex with women which is based on the BOE is false. The BOE is a book written hundreds if not thousands of years after the death of Enoch. The bible does not quote the BOE, and Jesus would does not support it teachings. It contains many contradictions, heresies, lies, falsehoods, and does not agree with the scriptures. It is not inspired and is not part of the cannon of scripture for good reason. It should not be used to interpret scriptures and was written to support man's ideas and philosophies.

Today you have heard part one of a two-part message. In our next message in this series, we will answer the following questions. If angels did not have sex with women, then what actually occurred in Genesis 6? Who are the "sons of God?" Who were the Nephilim, or the giants mentioned in this chapter? Why did God send the flood upon the earth? What lesson can we learn today by examining this subject?

Additional Reading Material and References

Book of Enoch (Wikipedia) - Three books are traditionally attributed to Enoch, including the distinct works 1 Enoch and 3 Enoch. None of the three are considered to be canonical scripture by most Jewish or Christian church bodies.

The older sections of 1 Enoch are estimated to date from about 300–200 BC, and the latest part (Book of Parables) is probably to 100 BC. Scholars believe Enoch was originally written in either Aramaic or Hebrew, the languages first used for Jewish texts. Ephraim Isaac suggests that the Book of Enoch, like the Book of Daniel, was composed partially in Aramaic and in Hebrew. No Hebrew version is known to have survived.

Section Origins - Ephraim Isaac, the editor and translator of 1 Enoch in *The Old Testament Pseudepigrapha*, writes that "1 Enoch is clearly composite representing numerous periods and writers". And that the dating of the various sections spans from early pre-Maccabean (i.e. c. 200 BC) to AD 160. George W. E. Nickelsburg writes that "1 Enoch is a collection of Jewish apocalyptic traditions that date from the last three centuries before the common era".

Essenes (Wikipedia) - According to Jewish writers Josephus and Philo, the Essenes numbered around four thousand, and resided in various settlements throughout Judaea. Conversely, Roman writer Pliny the Elder positioned them somewhere above Ein Gedi, on the west side of the Dead Sea. Pliny relates in a few lines that the Essenes possess no money, had existed for thousands of generations, and that their priestly class ("contemplatives") did not marry. Josephus gave a detailed account of the Essenes in *The Jewish War* (c. 75 CE), with a shorter description in *Antiquities of the Jews* (c. 94 CE) and *The Life of Flavius Josephus* (c. 97 CE). Claiming firsthand knowledge, he lists the *Essenoi* as one of the three sects of Jewish philosophy alongside the Pharisees and Sadducees. He relates the same information concerning piety, celibacy; the absence of personal property and of money; the belief in communality; and commitment to a strict observance of Sabbath. He further adds that the Essenes ritually immersed in water every morning (a practice similar to the use of the mikveh for daily immersion found among some contemporary Hasidim), ate together after prayer, devoted themselves to charity and benevolence, forbade the expression of anger, studied the books of the elders, preserved secrets, and were very mindful of the names of the angels kept in their sacred writings...Their theology included belief in the immortality of the soul and that they would receive their souls back after death.

Metatron (online Britannica Encyclopedia), the greatest of angels in Jewish myths and legends. Metatron is not a figure of the Hebrew Bible, but his name appears briefly in several passages of the Talmud. His legends are predominantly found in mystical Kabbalistic texts. He is variously identified as the Prince (or Angel) of the Presence, as Michael the archangel, or as Enoch after his bodily ascent into heaven. He is commonly described as a celestial scribe recording the sins and merits of men, as a guardian of heavenly secrets, as God's mediator with men, as the "lesser Yahweh," as the archetype of man, and as one "whose name is like that of his master." The latter

appellation is based on Hebrew numerology: i.e., when the consonants that constitute the names Metatron and Shaddai (Almighty) are analyzed according to preassigned numerical values, each name totals 314. Elisha ben Abuyah (flourished c. 100 CE) is said to have apostatized after having had a vision of Metatron.

(Britannica, The Editors of Encyclopaedia. "Metatron". *Encyclopedia Britannica*, 25 Jun. 2024, <https://www.britannica.com/topic/Metatron>. Accessed 5 July 2024.)

Biblical Scriptures showing no one has gone to heaven

Jo. 3:12-13 If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.

Act 2:34 For David did not ascend into the heavens, but he says himself: 'The Lord said to my Lord, "Sit at My right hand,

1 Cor. 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

Heb. 11:5, 13 By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God. These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.