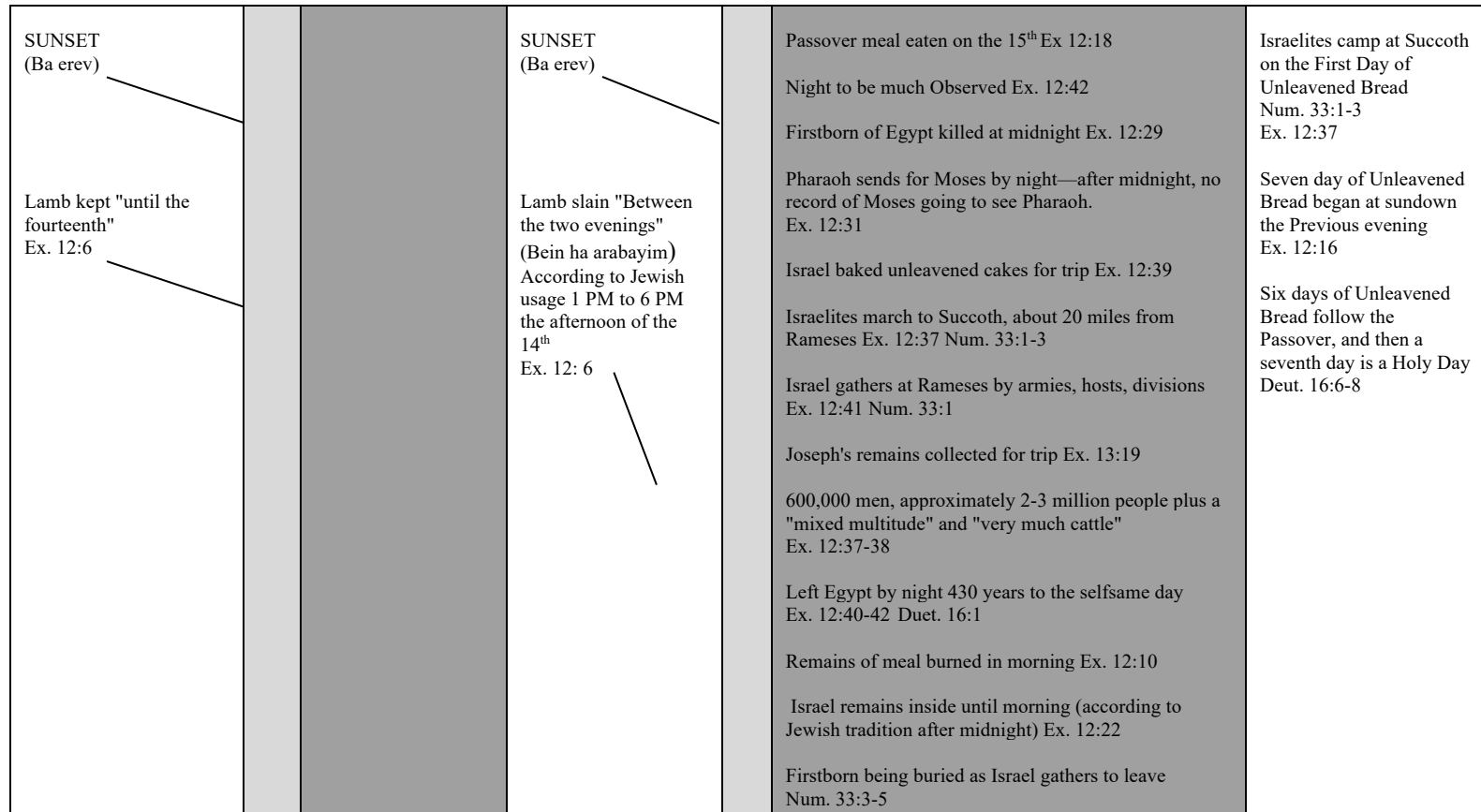


14th Passover—15th DULB Church of God-WA and some COGs

<p>SUNSET (Ba erev)</p> <p>Lamb sacrificed "Between the two evenings" (Bein ha arabayim) Ex. 12:6</p> <p>Lamb kept "until the fourteenth" Ex. 12:6</p>		<p>Passover meal eaten on the 14th Ex 12:18</p> <p>Firstborn of Egypt killed at midnight Ex. 12:29</p> <p>Pharaoh sends for Moses by night—after midnight, no record of Moses going to see Pharaoh. Ex. 12:31</p> <p>Israel remains inside until morning Ex. 12:22</p>	<p>SUNSET (Ba erev)</p> <p>Remains of meal burned in morning Ex. 12:10</p> <p>Israel baked unleavened cakes for trip Ex. 12:39</p> <p>Joseph's remains collected for trip Ex. 13:19</p> <p>Israel gathers at Rameses by armies, hosts, divisions Ex. 12:41 Num. 33:1</p> <p>Spoil the Egyptians Ex. 12:35</p> <p>Firstborn being buried as Israel gathers to leave Num. 33:3-5</p>		<p>Night to be much Observed Ex. 12:42</p> <p>Israelites march to Succoth, about 20 miles from Rameses Ex. 12:37 Num. 33:1-3</p> <p>Left Egypt by night 430 years to the selfsame day Ex. 12:40-42 Duet. 16:1</p> <p>600,000 men, approximately 2-3 million people plus a "mixed multitude" and "very much cattle" Ex. 12:37-38</p>	<p>Israelites camp at Succoth on the First Day of Unleavened Bread Num. 33:1-3 Ex. 12:37</p> <p>Seven day of Unleavened Bread began at sundown the Previous evening Ex. 12:16</p> <p>Six days of Unleavened Bread follow the Passover, and then a seventh day is a Holy Day Deut. 16:6-8</p>
<p>13th</p>		<p>14th Passover</p>			<p>15th First DULB</p>	

15th Passover—15th DULB Jewish and some COGs

This timeline is not Biblically correct



13th

14th

15th Passover and First DULB

Major problems with the 15th Passover

1. The children of Israel were commanded-"and none of you shall go out of the door of his house until morning" (the word for morning *boqer* is reinterpreted to mean anytime after midnight, in all other Biblical instances it means daybreak or sunrise). Yet they marched out of Egypt this night. Ex. 12:22
2. The Egyptians were burying their dead as the Children of Israel marched out. This means that if the firstborn were killed at midnight they were buried a few hours later before sunrise-this does not make sense. Num. 33: 3-5.
3. The logistics of moving 2-3 million people/cattle to the gathering place at Rameses and then a 20-mile march to Succoth—this would have been impossible. Ex. 12:37